

SECTION
SCALE 1:100



ABOVE ROOF PLAN
SCALE 1:100

SECTION... AREA STATEMENT...

ABOVE ROOF PLAN
SCALE 1:100

SCHEDULE OF DOORS

MKD.	WIDTH	HEIGHT	LINTEL
D1	1500	2150	2150
D2	1000	2150	2150
D3	900	2150	2150
D4	750	2150	2150
SD1	1800	2150	2150
SD2	1500	2150	2150
RS1	1700	2150	2150
RS2	2200	2150	2150
RS3	2500	2150	2150
RS4	3300	2150	2150
RS5	4400	2150	2150

SCHEDULE OF WINDOWS

MKD.	WIDTH	HEIGHT	SILL	LINTEL
W1	1800	1500	650	2150
W2	1500	1500	650	2150
W3	1200	1500	650	2150
W4	1000	1050	1100	2150
W5	750	1500	650	2150
W6	600	800	1350	2150

AREA STATEMENT

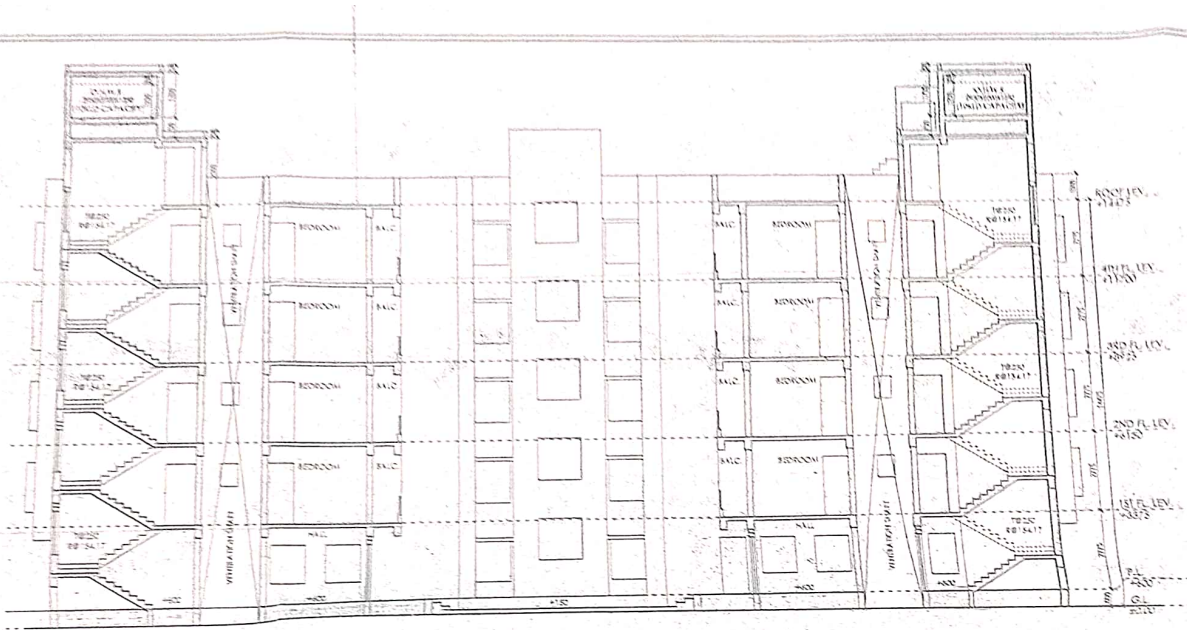
AREA OF LAND (AS PER DEED)	=	0.65 ACRE	=	3460.30 SQM.
AREA OF GIFTED STRIP OF LAND	=		=	145.36 SQM.
PERMISSIBLE GROUND COVERAGE	=		=	1740.16 SQM. (50%)
PROPOSED GROUND COVERAGE	=		=	1603.02 SQM. (46.03%)
ABUTTING ROAD WIDTH	=		=	5.476 M.
PERMISSIBLE F.A.R.	=		=	2
F.A.R. (6509.36/3460.30)	=		=	1.88
PERMISSIBLE HEIGHT OF BUILDING	=		=	16.5 M.
(WITH 2.5M. STRIP GIFTING)	=		=	
PROPOSED HEIGHT OF BUILDING	=		=	14.476 M.
BUILT-UP AREA	=		=	
GR. FLOOR BUILT-UP AREA	=		=	1660.67 SQM.
1ST FLOOR BUILT-UP AREA	=		=	1662.36 SQM.
2ND FLOOR BUILT-UP AREA	=		=	1662.36 SQM.
3RD FLOOR BUILT-UP AREA	=		=	1662.36 SQM.
4TH FLOOR BUILT-UP AREA	=		=	1662.36 SQM.
TOTAL BUILT-UP AREA	=		=	7880.11 SQM.
LESS: VENTILATION SHAFT (69.78 SQM. X 5 FL.)	=		=	(348.90 SQM.)
NET BUILT-UP AREA	=		=	7531.21 SQM.
F.A.R. EXEMPTED AREA	=		=	
STAIR A (12.69 SQM. X 5 NOS. FLOOR)	=		=	63.45 SQM.
STAIR B (12.69 SQM. X 5 NOS. FLOOR)	=		=	63.45 SQM.
STAIR C (12.69 SQM. X 5 NOS. FLOOR)	=		=	63.45 SQM.
STAIR D (12.69 SQM. X 5 NOS. FLOOR)	=		=	63.45 SQM.
LIFT LOSSBY (3.0X4 LIFT) X 5 NOS. FLOOR	=		=	60.00 SQM.
PARKING EXEMPTED AREA	=		=	483.00 SQM.
TOTAL EXEMPTED AREA	=		=	781.83 SQM.
F.A.R. AREA (7531.21 - 781.83)	=		=	6809.38 SQM.
F.A.R. (6509.36/3460.30)	=		=	1.86

TENEMENT CALCULATION

TENEMENT WITHOUT COMMON AREA (PER FLOOR)	NO. OF FLAT
FLAT - A1 = 64.21 SQM.	6 NOS.
FLAT - A2 = 66.05 SQM.	4 NOS.
FLAT - A3 = 67.59 SQM.	4 NOS.
FLAT - A4 = 67.64 SQM.	4 NOS.
FLAT - A5 = 34.93 SQM.	4 NOS.
FLAT - A6 = 74.98 SQM.	4 NOS.
FLAT - A7 = 74.84 SQM.	4 NOS.
FLAT - A8 = 54.21 SQM.	5 NOS.
FLAT - B1 = 60.26 SQM.	4 NOS.
FLAT - B2 = 56.98 SQM.	4 NOS.
FLAT - B3 = 56.98 SQM.	4 NOS.
FLAT - B4 = 60.26 SQM.	4 NOS.
FLAT - C1 = 54.21 SQM.	6 NOS.
FLAT - C2 = 66.05 SQM.	4 NOS.
FLAT - C3 = 64.28 SQM.	4 NOS.
FLAT - C4 = 54.31 SQM.	4 NOS.
FLAT - C5 = 34.93 SQM.	4 NOS.
FLAT - C6 = 74.98 SQM.	4 NOS.
FLAT - C7 = 74.84 SQM.	4 NOS.
FLAT - C8 = 54.21 SQM.	5 NOS.
FLAT - D1 = 60.26 SQM.	4 NOS.
FLAT - D2 = 56.98 SQM.	4 NOS.
FLAT - D3 = 56.98 SQM.	4 NOS.
FLAT - D4 = 60.26 SQM.	4 NOS.

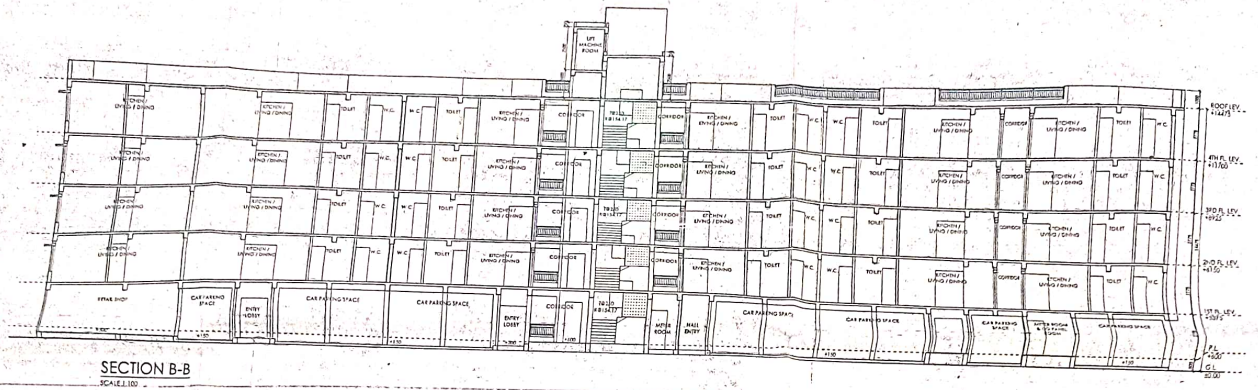
CAR PARKING CALCULATION

TENEMENT SIZE	=	NOS.	=	CAR PARKING
< 50 SQM.	=	8 NOS.	=	1 CAR PARKING
> 50 < 75 SQM.	=	92 NOS.	=	23 CAR PARKING
COMMERCIAL AREA = 193.45 SQM.	=		=	2 CAR PARKING
TOTAL REQUIRE PARKING	=		=	26 CAR PARKING
PROPOSED CAR PARKING	=		=	30 NOS.



SECTION A-A
SCALE 1/100





- * 1 CAR PARKING
- * 23 CAR PARKING
- * 2 CAR PARKING
- * 28 CAR PARKING
- * 30 NOS

NOTES

1. ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE MENTIONED

2. EXECUTION DETAILS

3. R.C. FRAME STRUCTURE WITH CONCRETE GRADE 1:2:4

4. SET THE STAIRS IN THE INTERNAL WALLS WITH 1:4 CEMENT MORTAR JOINTS

5. STEEL 8. SECTION DRAWING

6. WATER PROOFING TREATMENT

7. 1:4:8 CEMENT PLASTER ON INTERNAL WALLS AND CEILING RESPECTIVELY

8. WATER PROOFING TREATMENT

9. P.P. PLANNING ON INTERNAL WALLS & CEILING

PROPOSED G+V STCRIED RESIDENTIAL CUM COMMERCIAL BUILDING OF (1) MRS. MADHU PATEL, (2) SRI HARESH PATEL, (3) MRS. SANGITA PATEL & (4) DIPAK PATEL AT MOZA-YUSUFABAD, J.L. NO.-17, PLOT NO. 250, KHATAN NO. 757, R.S. KHATAN NO. 850, L.R. KHATAN NO. 2026, 2029, 2037, 2038, P.S. BURDWAN, UNDER BELKASH GRAM PANCHAYAT, DIST. PURBA BARDHAMAN.

CONVEYANCE DOCUMENT

NO. 26/2023/11/10/2023

Madhu Patel
Hareesh Patel
Sangita Patel
Dipak Patel.

SIGNATURE OF OWNERS

WE DO HEREBY CERTIFY THAT PLANS, ELEVATION AND SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING ON MOZA-YUSUFABAD, J.L. NO.-17, PLOT NO. 250, KHATAN NO. 757, R.S. KHATAN NO. 850, L.R. KHATAN NO. 2026, 2029, 2037, 2038, P.S. BURDWAN, UNDER BELKASH GRAM PANCHAYAT, DIST. PURBA BARDHAMAN, HAVE BEEN PREPARED IN ACCORDANCE WITH ALL THE RELEVANT PROVISIONS UNDER THE BUILDING ACT, 1956 AND RULES THEREUNDER. WE DO CERTIFY THAT ALL THE NECESSARY CLEARANCES FROM THE TELECOMMUNICATION DEPARTMENT, FIRE AND LIAISON OFFICER'S DEPARTMENT, AIRPORT AUTHORITY, POLLUTION CONTROL BOARD, TELEMANAGEMENT DEPARTMENT, ETC. ARE APPLICABLE IN THE REVENUE AREAS AND PROCESSED WITH THE APPLICATION FOR SETTING ALTERNATION OF THE BUILDING ON THE SAID PLOT.

SIGNATURE OF ARCHITECT

Sonsobhira Choudhury
SONSOBHIRA CHOUDHURY
ARCHITECT
COA REG. NO. CA2011152225

WE DO HEREBY CERTIFY THAT THE FOUNDATION AND SUPER STRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION ON MOZA-YUSUFABAD, J.L. NO.-17, PLOT NO. 250, KHATAN NO. 757, R.S. KHATAN NO. 850, L.R. KHATAN NO. 2026, 2029, 2037, 2038, P.S. BURDWAN, UNDER BELKASH GRAM PANCHAYAT, DIST. PURBA BARDHAMAN, HAVE BEEN PREPARED IN ACCORDANCE WITH ALL THE RELEVANT PROVISIONS UNDER THE BUILDING ACT, 1956 AND RULES THEREUNDER. WE DO CERTIFY THAT ALL THE NECESSARY CLEARANCES FROM THE TELECOMMUNICATION DEPARTMENT, FIRE AND LIAISON OFFICER'S DEPARTMENT, AIRPORT AUTHORITY, POLLUTION CONTROL BOARD, TELEMANAGEMENT DEPARTMENT, ETC. ARE APPLICABLE IN THE REVENUE AREAS AND PROCESSED WITH THE APPLICATION FOR SETTING ALTERNATION OF THE BUILDING ON THE SAID PLOT.

SIGNATURE OF STRUCTURAL ENGINEER

Somen Mahato
SOMEN MAHATO
B.E. IN STRUCTURE (M.E. IN CIVIL)
Engineered Structural Engineer
SINC. MEMBER No. 5219 / SINC
smao@rediffmail.com / 9831119044

SIGNATURE OF GEOTECHNICAL ENGINEER

Alok Roy
ALOK ROY
Engineered Geotechnical Engineer
Civil, Reg. No. 17/111
B.A. Moh. Reg. No. 10481/2004

SPACE FOR B.D.A.

J. Anand
J. Anand
Bureau Development Authority
Purba Bardhaman

Sangita Patel
Sangita Patel
Bureau Development Authority
Purba Bardhaman

STHA
ARCHITECTURE INTERIOR
C-59, GOSTHATA, GARIA, KOL-84
PHONE NO. 8748898795, 8430350141

PROJECT: WESTERN HEIGHTS

DRAWING TITLE: ABOVE ROOF PLAN, SECTION A-A, SECTION B-B & SECTION C-C

DATE: 01/08/2021 **SCALE: AS MENTIONED** **NORTH**

DRAWN BY: MADHU **CHECK BY: SOM**

PROJECT NO.: STW-002 **REVISION: 02**

DWG NO.: STW-002-SAN-002